

## **Notice of Public Meeting**

**Salt Lake City School District  
440 East 100 South  
Salt Lake City, Utah 84111**

Heather Bennett, Board President  
Tiffany Sandberg, Board Vice President  
Alexa Cunningham, Superintendent

September 6, 2016

1. BOARD CONVENES 6:00 p.m.
  - General Pronouncements
2. CLOSED EXECUTIVE SESSIONS (if needed) 6:05 p.m.
  - A. Litigation; Negotiations; and/or Property
  - B. Character, Professional Competence, or Physical or Mental Health of an Individual; and/or Deployment of Security Personnel, Devices, or Systems
3. BOARD BUSINESS MEETING (Board Room, Rooms 112 - 114) 6:30 p.m.

**Note:** *In accordance with Board Policy B-2, School Board Meetings, if a board member, the superintendent, or the business administrator wants to discuss any document(s) related to an item on the board's consent, discussion, or action agenda, he or she must provide copies for all members of the board, and for the superintendent at least twenty-four hours in advance of the scheduled board meeting in order to allow sufficient time for the document(s) to be read and considered. In addition, presenters with documents to be distributed at the scheduled board meeting are encouraged to submit all documents to the superintendent at least twenty-four hours in advance of the meeting.*

- Welcome
  - Introduction:
  - Pledge of Allegiance
  - Recognition: Kathy Liu, West High Student, Recipient of the Intel International Science and Engineering Fair Award
- A. CONSENT AGENDA: 6:40 p.m.

**Note:** *Any request by a board member to move a topic off of the consent agenda and onto the action agenda must be received by the president or vice president at least twenty-four (24) hours prior to the scheduled board meeting. The board member should also contact the superintendent to notify him or her of the board member's concerns with a consent or action item at least twenty-four (24) hours prior to the scheduled board meeting, so that the superintendent, or superintendent's designee, can be prepared to fully discuss those concerns at the board meeting.*

1. Purchasing/Accounting Report [EXHIBIT A1](#)
2. Human Resources Department Report [EXHIBIT A2](#)
3. Minutes for the Board Business Meeting, August 2, 2016 [EXHIBIT A3](#)
4. Minutes for the Board Work Session, August 6, 2016 [EXHIBIT A4](#)
5. Board Investment Options for 2016-2017 [EXHIBIT A5](#)
6. Board Policies New/Revisions/Deletions:
  - a. **C-1, Parent and Community Involvement** [EXHIBIT A6a](#)
  - b. **G-12, Americans with Disabilities Act** [EXHIBIT A6b](#)
  - c. **I-7, Curriculum and Instructional Materials** [EXHIBIT A6c](#)
  - d. **I-10, Educational Equity and Advocacy** [EXHIBIT A6d](#)
  - e. **I-12, Human Sexuality Education** [EXHIBIT A6e](#)
  - f. **S-4, Student Attendance and Exemption from School** [EXHIBIT A6f](#)
  - g. **S-9, Student Health Services and Requirements** [EXHIBIT A6g](#)

B. REQUEST TO SPEAK: 6:45 p.m.

**Note:** Persons requesting to speak to the board of education in an open meeting need to sign up prior to the start of the open session of the board meeting. Resolution of questions or responses to proposals should not be expected at this meeting; staff or others may be asked to research and/or prepare materials and solutions for a later time. Fifteen minutes total have been scheduled for persons requesting to speak. Three minutes will be allotted for individual requests and five minutes will be allotted for group requests. If we receive more requests than the allotted time permits, those requests may be scheduled for the next board business meeting. Your concerns may be submitted in writing to the superintendent's office for distribution to the board of education at any time.

C. REPORT 7:00 p.m.

1. Highlights from School Improvement Plans:
  - a. Meadowlark Elementary School, Heidi Greene, Principal [EXHIBIT C1a](#)
  2. Spring 2016 SAGE Results and School Grading, Christine Marriott [EXHIBIT C2](#)

D. DISCUSSION AGENDA: 7:25 p.m.

1. Board Policies New/Revisions/Deletions:
  - a. **B-1, Board of Education Legal Status, Responsibilities, and Ethics** [EXHIBIT D1a](#)
  - b. **B-2, School Board Meetings** [EXHIBIT D1b](#)
  - c. P-11, Employee Immunizations [EXHIBIT D1c](#)
  - d. P-12, Comparability of Services [EXHIBIT D1d](#)
2. Ongoing and One-Time Investments [EXHIBIT D2](#)
3. School Community Council Training and USBA Master Boards Log-in, Kristi Swett and Heather Bennett [EXHIBIT D3](#)
4. Board Meeting Format

E. ACTION AGENDA: 7:55 p.m.

1. Any item transferred from Consent Agenda

F. BOARD MEMBER REPORT: 8:00 p.m.

G. SUPERINTENDENT'S REPORT: 8:10 p.m.

1. Miscellaneous Updates: Follow-up on Requests to Speak

H. ADJOURNMENT: 8:25 p.m.